APPLICATION FOR PERMIT Serial No. 2884 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office JAN 31 19 Returned to applicant for correction Corrected application filed
The undersigned Reno Power, Light & Water Company, A
of Reno , County of Washoe
State of Nevada , hereby makes application fo
permission to appropriate the public waters of the State of Nevada
as hereinafter stated. (If applicant is a corporation give date an
place of incorporation.) March 16, 1904, State of California,
1. The source of the proposed appropriation is Bronco Creek Name of stream, lake, or other source.
m m (20)
2. The amount of water applied for is Twenty (26) second-fee one second-foot equals 40 miners' inches.
3. The water to be used for <u>Municipal and domestic purposes</u> . Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: SE of SE of Section Thirty (30), Township 18 N.R. 18 E., Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated
M.D.B & M.
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IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is Municipal Water Supply.
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Present maximum demand for municipal use in City of Reno 1s
twenty eight cubic feet per second, during the month of
August.
(c) Irrigation will begin aboutand end abou
, of each year.
Month.
IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
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DESCRIPTION OF PROPOSED WORKS

Diversion dam on Bronco Creek, with wooden stave pipe to Hunter State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
Creek reservoir, including diversion dams on each of the creeks is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
passed mand wooden stave pipes to connect to main supply pipe.
Bronco Creek Diversion is in the SE4 of Sec. 30, T. 18 N.R. 18 E Hunter Creek Reservoir is located in the SW4 and NW4 of the NW4
of Section 20 T 19 N.R. 19 E. The conduit to consist of 24 incl
wooden stave pipe with suitable air valves blowoff valves and gavales. It is the intention to include the creeks passed over as
the demand becomes greater. 5. Estimated cost of works \$250,000.00
Estimated time required to construct works Five years.
7. Remarks The streams are to be used as a municipal water supply for For use of applicant.
Reno, to-gether with the present supply from Hunter Creek supplemented by Highland Ditch supply when necessary.
RENO POWER, LIGHT & WATER COMPANY, Applicant.
By Geo. A. Campbell, Manager.
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This sheet inspected
, Engineer.
PROTESTED by National Ice & Cold Storage Company, April 7th, 1944 PROTESTED by Crown Columbia Faper Company, April 27th, 1914.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing appli-
cation, and do hereby grant the same, subject to the following lim-
itations and conditions:
The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
cubic feet per second.
Actual construction work shall begin on or before
Proof of commencement of work shall be filed before
Work must be prosecuted with reasonable diligence and be completed
on or before
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial
use must be filed with State Engineer on or before
Canceled JAN-3,1916 on the WITNESS MY HAND AND SEAL this day grounds that the application
has been abandoned as per of
letter from applicants under date of April 21st, 1 9 1 4.
State Engineer.